

TANTROKTAM DEVĪ SŪKTAM
Hymn to Aparājitā (In Praise of the Undefeated)
From the Devī Mahātmyam [Mārķendeya Purana]

1 Namō Devyai Mahādevyai
Śivāyai satataṁ namaḥ
Namaḥ Prakṛtyai Bhadrāyai
niyatāḥ praṇatāḥ sma tām

We bow to the Goddess, to the great Goddess, to the energy of infinite goodness. We prostrate, with hands together, to Nature, to the excellent one.

2 Raudrāyai namo Nityāyai
Gauryai Dhātryai namo namaḥ
Jyothsnāyai cendurūpiṇyai
Sukhāyai satataṁ namaḥ.

We bow to the reliever of sufferings, to the eternal, to the embodiment of rays of light. We continually bow to the Goddess who manifests light, to the form of devotion, to happiness.

3 Kalyānyai praṇatām Vṛddhyai
Siddhyai kurmo namo namaḥ
Nair-ṛtyai bhūḃṛtām Lakṣmyai
Śarvāṇyai te namo namaḥ.

We bow to change, to perfection, to dissolution, to the wealth which sustains earth, to the wife of Shiva, the Blessed Mother of the World, we bow.

4 Durgāyai durga-pārāyai
Sārāyai sarvakāriṇyai
Khyātyai tathaiva Kṛṣṇāyai
Dhumrāyai satataṁ namaḥ.

We bow to the one who removes difficulties, who moves beyond all difficulties, to the essence. We continually bow to the doer of all, to perception and to the unknowable one.

5 Ati-saumyāti-raudrāyai
Natās-tasyai namo namaḥ
Namō jagat-pratiṣṭhāyai
Devyai kṛtyai namo namaḥ.

We bow to the extremely beautiful and to the extremely fierce. We bow to the establisher of the perceivable world and who is mundane existence, we bow.

6 Yā devī sarva-bhūteṣu
Viṣṇu-māyeti śabditā
Namas-tasyai, namas-tasyai
namas-tasyai namo namaḥ.

We bow to the divine Goddess existing in all, who is the power of Lord Vishnu. We bow to her, we bow to her, we continually bow to her.

7 Yā devī sarva-bhūteṣu
cetane-tyabhidhīyate
Namas-tasyai, namas-tasyai
namas-tasyai namo namaḥ.

We bow to the divine Goddess existing in all, who resides throughout Consciousness and is known by the reflections of mind. We bow to her, we bow to her, we continually bow to her.

8 Yā devī sarva-bhūteṣu
buddhi-rūpeṇa samsthitā
Namas-tasyai, namas-tasyai,
namas-tasyai namo namaḥ.

We bow to the divine Goddess existing in all, who resides in the form of wisdom. We bow to her, we bow to her, we continually bow to her.

9 Yā devi sarva-bhūteṣu
nidra-rūpeṇa saṁsthitā
Namas-tasyai, namas-tasyai,
namas-tasyai namo namaḥ.

We bow to the divine Goddess existing in all, who resides in the form of sleep. We bow to her, we bow to her, we continually bow to her.

10 Yā devi sarva-bhūteṣu
kṣudhā-rūpeṇa saṁsthitā
Namas-tasyai, namas-tasyai,
namas-tasyai namo namaḥ.

We bow to the divine Goddess existing in all, who resides in the form of hunger. We bow to her, we bow to her, we continually bow to her.

11 Yā devi sarva-bhūteṣu
chāyā-rūpeṇa saṁsthitā
Namas-tasyai, namas-tasyai
namas-tasyai namo namaḥ.

We bow to the divine Goddess existing in all, who resides in the form of the shadow of the Real Being. We bow to her, we bow to her, we continually bow to her.

12 Yā devi sarva-bhūteṣu
śakti-rūpeṇa saṁsthitā
Namas-tasyai, namas-tasyai
namas-tasyai namo namaḥ.

We bow to the divine Goddess existing in all, who resides in the form of divine energy. We bow to her, we bow to her, we continually bow to her.

13 Yā devi sarva-bhūteṣu
tṛṣṇā-rūpeṇa saṁsthitā
Namas-tasyai, namas-tasyai
namas-tasyai namo namaḥ.

We bow to the divine Goddess existing in all, who resides in the form of thirst. We bow to her, we bow to her, we continually bow to her.

14 Yā devi sarva-bhūteṣu
kṣānti-rūpeṇa saṁsthitā
Namas-tasyai, namas-tasyai
namas-tasyai namo namaḥ.

We bow to the divine Goddess existing in all, who resides in the form of patient forgiveness. We bow to her, we bow to her, we continually bow to her.

15 Yā devi sarva-bhūteṣu
jāti-rūpeṇa saṁsthitā
Namas-tasyai, namas-tasyai
namas-tasyai namo namaḥ.

We bow to the divine Goddess existing in all, who resides in the form of social classification . We bow to her, we bow to her, we continually bow to her.

16 Yā devi sarva-bhūteṣu
lajjā rupeṇa saṁsthitā
Namas-tasyai, namas-tasyai
namas-tasyai namo namaḥ.

We bow to the divine Goddess existing in all, who resides in the form of humility. We bow to her, we bow to her, we continually bow to her.

17 Yā devi sarva-bhūteṣu
śānti-rupeṇa saṁsthitā
Namas-tasyai, namas-tasyai
namas-tasyai namo namaḥ.

We bow to the divine Goddess existing in all, who resides in the form of (longing for) peace. We bow to her, we bow to her, we continually bow to her.

18 Yā devi sarva-bhūteṣu
śraddhā-rūpeṇa saṁsthitā
Namas-tasyai, namas-tasyai
namas-tasyai namo namaḥ.

We bow to the divine Goddess existing in all, who resides in the form of faith. We bow to her, we bow to her, we continually bow to her.

19 Yā devi sarva-bhūteṣu
kānti-rūpeṇa saṁsthitā
Namas-tasyai, namas-tasyai
namas-tasyai namo namaḥ.

We bow to the divine Goddess existing in all, who resides in the form of beauty enhanced by love. We bow to her, we bow to her, we continually bow to her.

20 Yā devi sarva-bhūteṣu
Lakṣmi-rūpeṇa saṁsthitā
Namas-tasyai, namas-tasyai
namas-tasyai namo namaḥ.

We bow to the divine Goddess existing in all, who resides in the form of true wealth. We bow to her, we bow to her, we continually bow to her.

21 Yā devi sarva-bhūteṣu
vṛtti-rūpeṇa saṁsthitā
Namas-tasyai, namas-tasyai
namas-tasyai namo namaḥ.

We bow to the divine Goddess existing in all, who resides in the form of change. We bow to her, we bow to her, we continually bow to her.

22 Yā devi sarva-bhūteṣu
smṛti-rūpeṇa saṁsthitā
Namas-tasyai, namas-tasyai
namas-tasyai namo namaḥ.

We bow to the divine Goddess existing in all, who resides in the form of recollection/memory. We bow to her, we bow to her, we continually bow.

23 Yā devi sarva-bhūteṣu
dayā-rūpeṇa saṁsthitā
Namas-tasyai, namas-tasyai
namas-tasyai namo namaḥ.

We bow to the divine Goddess existing in all, who resides in the form of compassion. We bow to her, we bow to her, we continually bow to her.

24 Yā devi sarva-bhūteṣu
tuṣṭi-rūpeṇa saṁsthitā
Namas-tasyai, namas-tasyai
namas-tasyai namo namaḥ.

We bow to the divine Goddess existing in all, who resides in the form of satisfaction. We bow to her, we bow to her, we continually bow to her.

25 Yā devi sarva-bhūteṣu
matṛ-rūpeṇa saṁsthitā
Namas-tasyai, namas-tasyai
namas-tasyai namo namaḥ.

We bow to the divine Goddess existing in all, who resides in the form of Mother. We bow to her, we bow to her, we continually bow to her.

26 Yā devi sarva-bhūteṣu
bhrānti-rūpeṇa saṁsthitā
Namas-tasyai, namas-tasyai
namas-tasyai namo namaḥ.

We bow to the divine Goddess existing in all, who resides in the form of confusion. We bow to her, we bow to her, we continually bow to her.

27 Indriyānām-adhiṣṭātri
bhūtānām cākhileṣu yā
Bhūteṣu satataṁ tasyai
vyāpti-devyai namo namaḥ.

Presiding over the senses of all beings and pervading all existence, to the omnipresent Goddess who individualizes creation we bow, we bow.

28 Citi-rūpeṇa yā kṛtsnam
etad vyāpya sthitā jagat
Namas-tasyai, namas-tasyai
namas-tasyai namo namaḥ.

In the form of consciousness, she distinguishes the individual phenomena of the perceivable universe. We bow to her, we bow to her, we continually bow.

29 Stutā suraiḥ pūrvam-abhīṣṭa-saṁśrayāt
tathā Surendreṇa diṇeṣu sevitā.
Karotu sā naḥ śubha hetur-Īśvarī
śubhāni bhadraṅyabhi-hantu cāpadaḥ.

30 Yā sāmpratam coddhata-daithya-tāpitair
asmābhir-īśā ca surair-namasyathe.
Yā ca smṛtā tat-kṣaṇameva hanti naḥ,
sarvāpado bhakti-vinamra-mūrtibhiḥ.

Let the Goddess who brings good fortune, who is praised by the Gods, who is served by Devendra, who is praised by Devas troubled by the Asuras, who is praised and remembered as devotion to her solves all, who is the source of all good in the world, let that Goddess destroy all obstacles.

Om Namaś Chaṇḍikāyai.

Om, I bow to the Goddess Chaṇḍikā,