

Sadgurunāth Mahārāj ki Jay

Om namaḥ pārvatī-pataye hara hara hara mahādev

Nityānanda mahān
Jaya sadguru bhagavān

Om namaḥ pārvatī-pataye hara hara hara mahādev

Om guru jaya guru satchidānanda guru
Sacchidānanda guru Nityānanda sadguru
Sacchidānanda guru Muktañnanda sadguru

Om namaḥ pārvatī-pataye hara hara hara mahādev

Namo'stvanantāya sahasra-mūrtaye sahasra-pādā'kṣi-śiroru-bāhave
Sahasra-nāmne puruṣāya śāśvate sahasra-koṭi-yuga-dhāriṇe namaḥ

Om namaḥ śivāya gurave sac-chid-ānanda-murtaye
Niṣprapañcāya śāntāya nirālambāya tejase

Nityānandaya gurave śiṣya-saṁsara-hāriṇe
Bhakta-kāryaika-dehāya namaste cid-sad-ātmane

Om saha nāvavatu
Saha nau bhunaktu
Saha vīryam karavavahai
Tejasvi nāvadhītam astu
Ma vidviṣāvahai

Om śāntiḥ śāntiḥ śāntiḥ

Śrī Guru Pādukā-Pañcakam

1. Om namo gurubhyo gurupādukābhyo
Namaḥ parebhyaḥ parapādukābyaḥ,
Acārya-siddheśvara-pādukābhyo
Namo namaḥ śrīgurupādukābhyaḥ.
2. Ainkāra-hrīnkāra-rahasya-yukta
Śrīkāra-gūḍhārtha-mahāvibhūtyā,
Omkāra-marma-pratipādinībhyām
Namo namaḥ śrīgurupādukābhyām
3. Hotrāgni-hautrāgni-haviṣya-hotṛ-
Homādi-sarvākṛti-bhāsamānam,
Yadbrahma tadbodha-vitāriṇībhyām
Namo namaḥ śrīgurupādukābhyām
4. Kāmādi-sarpavraja-gāruḍābhyām
Viveka-vairāgya-nidhi-pradābhyām,
Bodhapradābhyām druktamokṣadābhyām
Namo namaḥ śrīgurupādukābhyām
5. Ananta-saṁsāra-samudra-tāra-
Naukāyitābhyām sthirabhaktidābhyām
Jāḍyābdhi-saṁśoṣaṇa-vāḍavābhyām
Namo namaḥ śrīgurupādukābhyām

Om śāntiḥ śāntiḥ śāntiḥ

Śrī Guru Gītā
From Śrī Skandapurāna

OM asya śrī gurugītā stotramantrasya bhagavān sadāśiva ṛṣiḥ

Nānāvidhāni chandāmsi śrī guruparamātma devatā

Haṁ bījam saḥ śaktiḥ kroṁ kīlakam
Śrī guruprasādasiddhayarthe jape viniyogaḥ

Hamsābhyām parivṛttapatrakamalair divyair jagatkāraṇair
Viśvotkīrṇamanekadehanilayaiḥ svacchandamātmeccayā

Taddyotaṁ padaśāmbhavaṁ tu caraṇaṁ dīpāṅkuragrāhiṇaṁ
Pratyakṣākṣaravigrahaṁ gurupadaṁ dhyāyedvibhuṁ śāśvatam

Mama catur vidha puruṣārtha siddhyarthe jape viniyogaḥ.

Sūta uvāca:

Kailāsa śikare ranye bhaktisandhānanāyakam
Praṇamya pārvatī bhaktyā śaṅkaraṁ paryapṛcchata || 1||

Śrī devyuvāca:

OM namo devadeveśa parātparajagadguro
Sadāśiva mahādeva gurudīkṣāṁ pradehi me || 2 ||

Kena mārgena bho svāmin dehi brahmamayo bhavet
Tvam kṛpāṁ kuru me svāmin namāmi caraṇau tava || 3 ||

Īśvara uvāca:

Mamrūpāsi devi tvaṁ tvatprītyarthaṁ vadāmyaham
Lokopakāraḥ praśno na kenāpi kṛtaḥ purā || 4 ||

Durlabhaṁ triṣu lokeṣu tacchṛṇuṣva vadāmyaham
Guruṁ vinā brahma nānyatsatyaṁ satyaṁ varānane || 5 ||

Vedaśāstrapurāṇāni itihāsādikāni ca
Mantrayantrādividyāśca smṛtiruccātanādikam || 6 ||

Śaivaśāktāgamādīni anyāni vividhāni ca
Apabhraṁśakarāṇiḥa jīvanām bhrātacetāsām || 7 ||

Yajño vrataṁ tapo dānaṁ japastīrthṁ tathaiva ca
Gurutattvamavijñāya mūdhāste carate janāḥ || 8 ||

Gurubuddhyātmano nānyat satyaṁ satyaṁ na saṁśayaḥ
Tallābhārthaṁ prayatnastu kartavyo hi maṇiṣibhiḥ || 9 ||

Gūḍha vidyā jaganmāyā dehe cājñānasambhavā
Udayo yatprakāśena guruśabdena kathyate || 10 ||

Sarvapāpaviśuddhātmā śrīguroḥ pādasevanāt
Dehī brahma bhavedyasmāttvatkṛpāthaṁ vadāmi te || 11 ||

Gurupādāmbujaṁ smṛtvā jalaṁ śirasi dhārayet
Sarvatīrthāvagāhasya samprāpnoti phalaṁ naraḥ || 12 ||

Śoṣaṇaṁ pāpapaṅkasya dīpanaṁ jñānatejasām
Gurupādodakaṁ samyak saṁsārārṇavatāraḥ || 13 ||

Ajñānamūlaharaṇaṁ janma karma nivāraṇam
Jñānavairāgyasiddhyarthaṁ gurupādodakaṁ pibet || 14 ||

Guroḥ pādodakaṁ pītvā gurorucchiṣṭabhojanam
Gurumūrteḥ sadā dhyaṇaṁ gurumantraṁ sadā japet || 15 ||

Kāsī kṣetraṁ tannivāso jāhnavī caraṇodakam
Gururviśveśvaraḥ sāksāt tārakam brahma niścitam || 16 ||

Guroḥ pādodakam yattu gayā'sau so'kṣayo vaṭaḥ
Tīrtharājaḥ prayāgaṣca gurumūrtiyai namo namaḥ || 17 ||

Guroḥmūrtim smarennityaṁ gurunāma sadā jayet
Gurorājñāṁ prakurvīta guroranyanna bhāvayet || 18 ||

Guruvaktrasthitaṁ brahma prāpyate tatprasādāt
Gurordhyānaṁ sadā kuryātkulastrī svapateryathā || 19 ||

Svāśramaṁ ca svajātim ca svakīrtipuṣṭivardhanam
Etatsarvaṁ parityajya guroranyanna bhāvayet || 20 ||

Ananyāścintayanto mām sulabhaṁ paramaṁ padam
Tasmāt sarvaprayatnena gurorārādhanamkuru || 21 ||

Trailokye sphuṭavaktāro devādyasurapannagāḥ
Guruvaktrasthitā vidyā gurubhaktyā tu labhyate || 22 ||

Gukārastvandhakāraśca rukārasteja ucyate
Ajñānagrāsakaṁ brahma gurureva na samayaḥ || 23 ||

Gukāraḥ prathamo varṇo māyādiguṇabhāsakah
Rukāro dvitīyo brahma māyā bhrānti vināśanam || 24 ||

Evaṁ gurupadaṁ śreṣṭhaṁ devānāmapi durlabham
Hāhā hūhū gaṇaiścaiva gandharvaiśca prapūjyate || 25 ||

Dhruvaṁ teṣāṁ ca sarveṣāṁ nāsti tattvaṁ guroḥ param
Āsanaṁ śayanaṁ vastraṁ bhūṣaṇaṁ vāhanādikam || 26 ||

Sādhakena pradātavyaṁ gurusantoṣakārakam
Gurorārādhanam kāryaṁ svajīvitvaṁ nivedayet || 27 ||

Karmaṇā manasā vācā nityamārādhayedgurum
Dīrghadaṇḍaṁ namaskṛtya nirlajjo gurusannidhau || 28 ||

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Śarīramindriyaṁ prāṇāṁ sadgurubhyo nivedayet
Ātmadārādikaṁ sarvaṁ sadgurubhyo nivedayet || 29 ||

Kṛmikīṭabhasmaviṣṭhā durgandhimalamūtrakam
Śleṣmaraktaṁ tvacā māṁsaṁ vañcayenna varānane || 30 ||

Saṁsāravṛkṣamārūḍhāḥ patanto narakārṇave
Yena caivoddhṛtāḥ sarve tasmai śrīgurave namaḥ || 31 ||

Gururbrahmā gururviṣṇurgururdevo maheśvaraḥ
Gurureva parabrahma tasmai śrīgurave namaḥ || 32 ||

Hetave jagatāmeva saṁsārārṇavasetave
Prabhava sarvavidyānām śambhave gurave namaḥ || 33 ||

Ajñānatimirāndhasya jñānāñjanaśalākayā
Cakṣurunmīlitaṁ yena tasmai śrīgurave namaḥ || 34 ||

Tvaṁ pitā tvaṁ ca me mātā tvaṁ bandhustvaṁ ca devatā
Saṁsārapratibodhārthaṁ tasmai śrīgurave namaḥ || 35 ||

Yatsatyena jagatsatyaṁ yatprakāśena bhāti tat
Yadānandena nandanti tasmai śrīgurave namaḥ || 36 ||

Yasya sthityā satyamidaṁ yadbhāti bhānurūpataḥ
Priyaṁ putradi yatprītyā tasmai śrīgurave namaḥ || 37 ||

Yena cetayate hīdaṁ cittaṁ cetayate na yam
jāgratsvapnasuptyādi tasmai śrīgurave namaḥ || 38 ||

Yasya jñānādidam viśvaṁ na dṛśyaṁ bhinnabhedata
Sadekarūparūpāya tasmai śrīgurave namaḥ || 39 ||

Yasyāmataṁ tasya mataṁ mataṁ yasya na veda saḥ
Ananyabhāva bhāvāya tasmai śrīgurave namaḥ || 40 ||

Yasya kāraṇarūpasya kāryarūpeṇa bhāti yat
kāryakāraṇarūpāya tasmai śrīgurave namaḥ || 41 ||

4

Nānārūpamidaṁ sarvaṁ na kenāpyasti bhinnatā
kāryakāraṇatā caiva tasmai śrīgurave namaḥ || 42 ||

Yadaṅghrikamaladvandvaṁ dvandvatāpanivāraṁ
tāraṁ sarvadā'padbyaḥ śrīgurum praṇamāmyaham || 43 ||

Śive kruddhe gurustrātā gurau kruddhe śivo na hi
Tasmāt sarvaprayatnena śrīgurum śaraṇaṁ vrajet || 44 ||

Vande gurupadadvandvaṁ vānmanaścittagocaram
Śvetaraktaprabhābhinnam śivaśaktyātmakaṁ param || 45 ||

Gukāraṁ ca guṇātītaṁ rukāraṁ rūpavarjitam
Guṇātītasvarūpaṁ ca yo dadyātsa guruḥ smṛtaḥ || 46 ||

Atrinetraḥ sarvasākṣī acaturbāhuracyutaḥ
Acurvadano brahmā śrīguruḥ kathitaḥ priye || 47 ||
Ayaṁ mayāñjalirbaddho dayā sāgaravṛddhaye
Yadanugrahaṭo jantuścitrasaṁsāramuktibhāk || 48 ||

Śrīguroḥ paramaṁ rūpaṁ vivekacakṣuṣo'mṛtam
Mandabhāgyā na paśyanti andhāḥ sūryodayaṁ yathā || 49 ||

Śrīnāthacaraṇadvandvaṁ yasyāṁ diśi virājate
Tasyai diśe namaskuryād bhatyā pratidinaṁ priye || 50 ||

Tasyai diśe satatamañjalireṣa ārye
prakṣipyate mukharito madhupairbudhaiśca
Jāgarti yatra bhagavāṅgurucakravartī
Viśvodaya pralayanāṭakanityasākṣī || 51 ||

Śrīnāthādi gurutrayaṁ gaṇapatiṁ pīṭhatrayaṁ bhairavaṁ
siddhaughaṁ batukatrayaṁ padayugaṁ dūtīkramaṁ maṇḍalam
Vīrāṅdvyaṣṭacatuṣka ṣaṣṭi navakaṁ vīrāvalī pañcakaṁ
śrīmanmālinimantrarājasaḥitaṁ vande gurormaṇḍalam || 52 ||

Abhyastaiḥ sakalaiḥ sudīrghamanilairvyādhipradairduṣkaraiḥ
prāṇyāmaśatairanekekaraṇairduḥkhātmakairdurjayaiḥ
Yasminnabhyudite vinaśyati balī vāyuḥ svayāṁ tatksaṇāt
prāptuṁ tatsahajaṁ svabhāvamaṁśaṁ sevadhvamekaṁ gurum || 53 ||

Svadeśikasyaiva śarīracintanaṁ
Bhavedanantasya śivasya cintanam
Svadeśikasyaiva ca nāmakīrtanaṁ
Bhavedanantasya śivasya kīrtanam || 54 ||

Yatpādareṇukaṇikā kāpi saṁsāravāridheḥ
Setubandhāyate nāthaṁ deśikaṁ tamupāśmahe || 55 ||

Yasmādanugrahaṁ labdhvā mahadajñānamutsṛjet
Tasmai śrīdeśikendrāya namaścābhīṣṭasiddhaye || 56 ||

Pādābjaṁ sarvasaṁsāradāvānalavināśakam
Brahmarandhre sitāmbhojamadhyasthaṁ chandramaṇḍale || 57 ||

Akathāditrirekhābje sahasradalamaṇḍale
Hamsapārśvatrikone ca smarettanmadhyagaṁ gurum || 58 ||

Sakalabhuvanarṣṭiḥ kalpitāśeṣapūṣṭiḥ
nikhilanigamadrṣṭiḥ sampadāṁ vyarthadrṣṭiḥ
Avagaṇaparimārṣṭistatpadārthaikadrṣṭiḥ
bhava gaṇaparameṣṭirmokṣamārgaikadrṣṭiḥ || 59 ||

Sakalabhuvanaraṅgasthāpanā stambhayaṣṭiḥ
sakarūṇarasavṛṣṭistattvamālāsamaṣṭiḥ
Sakalasaṁsārasṛṣṭiḥ saccidānandadrṣṭir
Nivasatu mayi nityaṁ śrīgurordivyaṣṭiḥ || 60 ||

Agnīśuddhasamaṁ tāta jvālā paricakādhiyā
Mantrarājamimaṁ manye'harniśaṁ pātu mṛtyutaḥ || 61 ||

Tadejati tannaijati taddūre tatsamīpake
Tadantarasya sarvasya tadu sarvasya bāhyataḥ || 62 ||

Ajo'hamajaro'ham ca anādinidhana svayam
Avikāraścīdānanda anīyānmahato mahān || 63 ||

Apūrvāṇām paraṁ nityaṁ svayañjyotirnirāmayam
Virajaṁ paramākāśaṁ dhruvamānandamavyayam || 64 ||

Śrutiḥ pratyakṣamaitihyamanumānaścātuṣṭayam
Yasya cātmatapo veda deśikaṁ ca sadā smaret || 65 ||

Mananaṁ yadbhavaṁ kāryaṁ tadvadāmi mahāmate
sādhutvaṁ ca mayā drṣṭvā tvayi tiṣṭhati sāmpratam || 66 ||

Akhaṇḍamaṇḍalākāraṁ vyāptaṁ yena carācaram
Tatpadaṁ darṣitam yena tasmai śrīgurave namaḥ || 67 ||

Sarvaśrutiśīroratnavirājitapadāmbujaḥ
Vedāntāmbujasūryo yastamai śrīgurave namaḥ || 68 ||

Yasya smaraṇamātreṇa jñānamutpadyate svayam
Ya eva sarva samprāptistasmai śrīgurave namaḥ || 69 ||

Caitanyaṁ śāśvataṁ śāntaṁ vyomātītaṁ nirañjanam
Nādabindukalātītaṁ tasmai śrīgurave namaḥ || 70 ||

Sthāvaraṁ jaṅgamaṁ caiva tathā caiva carācaram
Vyāptaṁ yena jagatsarvaṁ tasmai śrīgurave namaḥ || 71 ||

Jñanaśaktisamārūḍhastattvamālā vibhūṣitaḥ
Bhuktimuktiḥpradātā yastasmai śrīgurave namaḥ || 72 ||

Anekajanmasamprāptasarvakarmavidāhine
Svātmajñanaprabhāveṇa tasmai śrīgurave namaḥ || 73 ||

Na guroradhikaṁ tattvaṁ na guroradhikaṁ tapaḥ
Tattvaṁ jñānātparaṁ nāsti tasmai śrīgurave namaḥ || 74 ||

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Mannāthaḥ śrījagannātho madgurustrijagadguruḥ
Mamātma sarvabhūtamā tasmai śrīgurave namaḥ || 75 ||

Dhyānamūlaṁ gurormūtiḥ pūjāmūlaṁ guroḥ padam
Mantramūlaṁ gurorvākyaṁ mokṣamūlaṁ guroḥ kṛpā || 76 ||

Gururādiranādiśca guruḥ paramadaivatam
Guroḥ parataraṁ nāsti tasmai śrīgurave namaḥ || 77 ||

Saptasāgaraparyanta tīrthasnānādikaṁ phalam
Guroraṅghripayobindusahasrāmśe na durlabham || 78 ||

Harau ruṣṭe gurustrātā gurau ruṣṭe na kaścana
Tasmātsarvaprayatnena śrīguruṁ śaraṇaṁ vrajet || 79 ||

Gurureva jagatsarvaṁ brahmaviṣṇuśivātmakam
Guroḥ parataraṁ nāsti tasmātsampūjayedgurum || 80 ||

Jñanaṁ vijñānasahitaṁ labhyate gurubhaktitaḥ
Guroḥ parataraṁ nāsti dhyeyo'sau gurumāgibhiḥ || 81 ||

Yasmātparataraṁ nāsti neti netīti vai śrutiḥ
Manasā vacasā caiva nityamārādhayedgurum || 82 ||

Guroḥ kṛpā prasādena brahmaviṣṇusadāśivāḥ
Samarthāḥ pravhavādaḥ ca kevalaṁ gurusevayā || 83 ||

Devakinnaragandharvāḥ pitaro yakṣacāraṇāḥ
Munayo'pi na jānanti guruśuśrūṣaṇe vidhim || 84 ||

Mahāhaṅkāragarveṇa tapovidyābalāvitāḥ
Saṁsāraḥkharāvarte ghaṭayantre yathāghaṭāḥ || 85 ||

Na muktā devagandharvāḥ pitaro yakṣakinnarāḥ
Ṛsayaḥ sarvasiddhāśca gurusevā parānmukhāḥ || 86 ||

Dhyānaṁ ṣṇu mahādevi sarvānandapradāyakam
Sarvasaukhyakaraṁ nityam bhuktimuktividhāyakam || 87 ||

Śrīmatparabrahma gurum smarāmi
śrīmatparabrahma guruṃ vadāmi
Śrīmatparabrahma gurum namāmi
Śrīmatpararahma gurum bhajāmi || 88 ||

Brahmānandaṃ paramasukhadaṃ kevalaṃ jñānamūrtim
dvandvātītaṃ gaganasadṛśaṃ tattvamasyādilakṣyam
Ekaṃ nityaṃ vimalamacalaṃ sarvadhīśākṣibhūtaṃ
bhāvātītaṃ triṅṅarahaṃ sadgurum taṃ namāmi || 89 ||

Nityaṃ śuddhaṃ nirābhāsaṃ nirākāraṃ nirañjanam
Nityabodhaṃ cidānandaṃ gurum brahma namāmyaham || 90 ||

Hṛdambuḃe karṇikamadhyasaṃsthe
siṃhāsane saṃsthitadivyaṃmūrtim
Dhyāyedgurum candrakalāprakāśaṃ
cītpustakābhīṣṭavaraṃ dadhānam || 91 ||

Śvetāmbaraṃ śvetavilepauṣpaṃ
muktāvibhūṣaṃ muditaṃ dvinetram
Vāmāṅkapīṭhasthitadivyaśaktim
mandasmitaṃ sāndrakṛpānidhānam || 92 ||

Ānandamānandakaraṃ prasannaṃ
jñānasvarūpaṃ nijabodhayuktam
Yogīndramīḍyaṃ bhavarogavaidyaṃ
śrīmadgurum nityamaḥaṃ namāmi || 93 ||

Yasminśṣṭīsthitidhvaṃsanigrahānugrahātmaḥam
Kṛtyaṃ pañcavidhaṃ śāśvadbhāśate taṃ namāmyaham || 94 ||

Prātaḥ śirasi śuklābje dvinetraṃ dvibujāṃ gurum
Varābhayaṃyutaṃ śantaṃ smaretaṃ nāmapūrvakam || 95 ||

Na guroradhikaṃ na guroradhikaṃ
na guroradhikaṃ na guroradhikaṃ
Śivaśāsanataḥ śivaśāsanataḥ
śivaśāsanataḥ śivaśāsanataḥ || 96 ||

Idameva śivaṃ tvidameva śivaṃ
tvidameva śivaṃ tvidameva śivaṃ
Mama śāsanato mama śāsanato
mama śāsanato mama śāsanataḥ || 97 ||

Evamīvidhaṃ gurum dhyātvā jñānamutpadyate svayam
Tatsadguruprasādena mukto'hamiti bhāvayet || 98 ||

Gurudarśitamāgeṇa manaḥśuddhiṃ tu kārayet
Anityaṃ khaṇḍayetsarvaṃ yatkiñcidātmagocaram || 99 ||

Jñeyaṃ sarvasvarūpaṃ ca jñānaṃ ca mana ucyate
Jñānaṃ jñeyasamaṃ kuryān nānyaḥ panthā dvitīyakaḥ || 100 ||

Evamī śrutvā mahādevi gurunindāṃ karoti yaḥ
Sa yāti naraḥ ghorāṃ yāvaccandra divākarau || 101 ||

Yāvatkalpāntako dehastāvadeva gurum smaret
Gurulopo na kartavyaḥ svacchando yadi vā bhavet || 102 ||

Huṅkāreṇa na vaktavyaṃ prāñaiḥ śiṣyaiḥ kathañcana
Guroragre na vaktavyamasatyāṃ ca kadācana || 103 ||

Gurum tvaṅkṛtya huṅkṛtya gurum nirjitya vādataḥ
Araṇye nirjale deśe sa bhavedbrahmarākṣasaḥ || 104 ||

Munibhiḥ pannagairvā'pi surairvā śāpito yadi
Kālamṛtyubhayādvāpi gurū rakṣati pārvati || 105 ||

Aśaktā hi surādyāśca aśaktā munayastathā
Guruśāpena te śighraṁ kṣayaṁ yānti na saṁśayaḥ || 106 ||

Mantrarājamidaṁ devi gururityakśaradvayam
Smṛtivedārthavākyena guruḥ sāksātparam padam || 107 ||

Śrutismṛtī avijñāya kevalaṁ gurusevakāḥ
Te vai sannyāsinaḥ proktā itare veśadhāriṇaḥ || 108 ||

Nityaṁ brahma nirākāraṁ nirguṇaṁ bodhayet param
Sarvaṁ brahma nirābhāsaṁ dīpo dīpāntaraṁ yathā || 109 ||

Guroḥ kṛpāprasādena ātmārāmaṁ nirīksāyet
Anena gurumāgeṇa svātmajñānaṁ pravartate || 110 ||

Ābrahma stambaparyantaṁ paramātmavarūpakam
sthāvaraṁ jaṅgamaṁ caiva praṇamāmi jaganmayam || 111 ||

Vande'haṁ saccidānandaṁ bhedātitaṁ sadā gurum
Nityaṁ pūrṇaṁ nirākaraṁ nirguṇaṁ svātmasaṁsthitam || 112 ||

Parātparataṁ dhyeyaṁ nityamānandakāraṁ
Hṛdyākāśamadyasthaṁ śuddhasphaṭikasannibham || 113 ||

Sphaṭikapratimārūpaṁ dṛśyate darpaṇe yathā
Tathātmani cidākāramānandaṁ so'hamityuta || 114 ||

Aṅguṣṭhamātrapuruṣaṁ dhyāyataścinmayaṁ hṛdi
Tatra sphurati bhāvo yaḥ śṛṇu taṁ kathayāmyaham || 115 ||

Agocaraṁ tathā'gamyāṁ nāmarūpavivarjitam
Niḥśabdaṁ tadvijānīyāt svabhāvaṁ brahma pārvati || 116 ||

Yathā gandhaḥ svabhāvena karpūrakusumādiṣu
Śītoṣṇādi svabhāvena tathā brahma ca śāśvatam || 117 ||

Svayaṁ tathāvidho bhūtvā stāvayam yatrakutrācit
Kīṭābhramaravattatra dhyānaṁ bhavati tādrśam || 118 ||

Group Guru Gītā

Gurudhyānaṁ tathā kṛtvā svayaṁ brahmamayo bhavet
Piṇḍe pade tathā rūpe mukto'sau nātra saṁśayaḥ || 119 ||

Śrī pārvatyuvāca:

Piṇḍaṁ kiṁ tu mahādeva padaṁ kiṁ samudāhṛtam
Rūpātītaṁ ca rūpaṁ kimetadākhyāhi śankara || 120 ||

Piṇḍaṁ kuṇḍalinīśaktiḥ padaṁ haṁsamudāhṛtam
Rūpaṁ binduriti jñeyaṁ rūpātītaṁ nirañjana || 121 ||

Piṇḍe muktā pade muktā rūpe muktā varānane
Rūpātīte tu ye muktāste muktā nātra saṁśayaḥ || 122 ||

Svayaṁ sarvamayo bhūtvā paraṁ tattvaṁ vilokayet
Parātparataṁ nānyat sarvametannirālayam || 123 ||

Tasyāvalokanaṁ prāpya sarvasaṅgavivarjitaḥ
Ekākī niḥsṛḥaḥ śāntastiṣṭhāsettatprasādataḥ || 124 ||

Labdhaṁ vā'tha na labdhaṁ vā svalpaṁ vā bahulaṁ tathā
Niṣkāmenaiva bhoktavyaṁ sadā santuṣṭacetasā || 125 ||

Sarvajñapadamityāhurdehī sarvamayo budāḥ
Sadānandaḥ sadā śānto ramate yatrakutrācit || 126 ||

Yatraiva tiṣṭhate so'pi sa deśaḥ puṇyabhājanam
Muktasya lakṣaṇaṁ devi tavāgre kathitaṁ mayā || 127 ||

Upadeśastathā devi gurumāgeṇa muktidaḥ
Gurubhaktistathā dhyānaṁ sakalaṁ tava kīrtitam || 128 ||

Anena yadbhavetkāryaṁ tadvadāmi mahāmate
Lokopakāraṁ devi laukikaṁ tu na bhāvayet || 129 ||

Laukikātkarmaṇo yānti jñānahīna bhavāṇavam
Jñāni tu bhāvayetsarvaṁ karma niṣkarma yatkṛtam || 130 ||

Idam tu bhaktibhāvena paṭhate śṛṅgute yadi
Likhitvā tatpradātavyam tatsarvam saphalam bhavet || 131 ||

Gurugītātmakam devi śuddhatattvam mayoditam
Bhavavyādhivināśārtham svayameva japetsadā || 132 ||

Gurugāitākṣaraikam tu mantrarājamimam japet
Anye ca vividhā mantrāḥ kalām nārhanti ṣoḍaśim || 133 ||

Anantaphalamāpnoti gurugītājapena tu
Sarvapāpaprāśamanam sarvadāridryanāśanam || 134 ||

Kālamṛtyubhayaharam sarvasaṅkaṭānāśanam
Yakṣarākṣasabhūtānām coravyāghrabhayāpaham || 135 ||

Mahāvvyādhiharam sarvam vibhūtisiddhidam bhavet
Athavā mohanam vaśyam svayameva japetsadā || 136 ||

Vastrāsane ca dāridryam pāṣāṇe rogasambhavaḥ
Medinyam duḥkhamāpnoti kāṣṭhe bhavati niṣphalam || 137 ||

Kṛṣṇājine jñanasiddhirmokṣaśrī vyāghracarmani
Kuśāsane jñānasiddhiḥ sarvasiddhistu kambale || 138 ||

Kuśairvā dūrvayā devi āsane śubhrakambale
Upaviśya tato devi japedekāgramānasaḥ || 139 ||

Dhyeyam śuklam ca śāntyartham vaśye raktāsanam priye
Abhicāre kṛṣṇavarṇam pītavarṇam dhanāgame || 140 ||

Uttare śāntikāmastu vaśye pūrvamukho japet
Dakṣiṇe mārānam proktaṁ paścime ca dhanāgamaḥ || 141 ||

Mohanam sarvabhūtānām bandhamokṣakaram bhavet
Devarājapriyakaram sarvalokavaśam bhavet || 142 ||

Sarveṣām stambhanakaram guṇānām ca vivardhanam
Duṣkarmanāśanam caiva sukarmasiddhidam bhavet || 143 ||

Group Guru Gītā

Asiddham sādhayetkāryam navagrahabhayāpaham
Duḥsvapnanāśanam caiva susvapnaphaladāyakam || 144 ||

Sarvaśāntikaram nityam tathā vandhyāsuputradam
Avaidhavyakaram strīṇām saubhāgyadāyakam sadā || 145 ||

Āyurārogyamaiśvaryaputrapautrapravardhanam
Akāmataḥ strī vidhavā japānmokṣamavāpnuyāt || 146 ||

Avaidhavyam sakāmā tu labhate cānyajanmani
Sarvaduḥkhabhayam vighnam nāśayecchāpaharakam || 147 ||

Sarvabādhāpraśamanam dharmārthakāmamokṣadam
Yam Yam cintayate kāmam tam tam prāpnoti niṣcitam || 148 ||

Kāmitasya kāmadhenuḥ kalpanākalpapādapaḥ
Cintāmaṇiścintitasya sarvamaṅgalakārakam || 149 ||

Mokṣaheturjapennityam mokṣaśriyamavāpnuyāt
Bhogakāmo japedyo vai tasya kāmaphalapradam || 150 ||

Japecchāktaśca sauraśca gāṇapatyaśca vaiṣṇavaḥ
Śaivaśca siddhidam devi satyam satyam na samśayaḥ || 151 ||

Atha kāmyajape sthānam kathayāmi varānane
Sāgare vā sarittire'thavā hariharālaye || 152 ||

Śaktidevālaye goṣṭhe sarvadevālaye śubhe
Vaṭe ca dhātrīmūle vā maṭhe vṛndāvane tathā || 153 ||

Pavitre nirmale sthāne nityānṣṭānato'pi vā
Nirvedanena maunena japametaṁ samācaret || 154 ||

Śmaśāne bhayabhūmau tu vaṭamlāntike tathā
Siddhyanti dhauttare mūle cūtavṛkṣasya sannidhau || 155 ||

Guruputro varam mūrkhastasya siddhyanti nānyathā
Śubhakarmāni sarvāni dīksāvratatapāmsi ca || 156 ||

9

Saṁsāramalanāsārthaṁ bhavapāśanivṛttaye
Gurugītāmbhasi snānaṁ tattvajñāḥ kurute sadā || 157 ||

Sa eva ca guruḥ sākṣāt sadā sadbrahmavittamaḥ
Tasya sthānāni sarvāṇi pavitrāṇi na saṁśayaḥ || 158 ||

Sarvaśuddhaḥ pavitro'sau svabhāvādyatra tiṣṭhati
Tatra devagaṇāḥ sarve kṣetre pīṭhe vasanti hi || 159 ||

Āsanasthaḥ śayāno vā gacchaṁstiṣṭhan vadannapi
Aśvārūḍho gajārūḍhaḥ supto vā jāgrto'pi vā || 160 ||

Śuciṣmānṣca sadā jñānī gurugītājapena tu
Tasya darśanamātreṇa punarjanma na vidyate || 161 ||

Samudre ca yathā toyam kṣīre kṣīram ghr̥te ghr̥tam
Bhinne kumbhe yathākāśastathātmā paramātmani || 162 ||

Tathaiva jñānī jīvātmā paramātmani līyate
Aikyena ramate jñānī yatra tatra divānīśam || 163 ||

Evamvidho mahāmuktaḥ sarvadā vartate budhaḥ
Tasya sarvaprayatnena bhāvabhaktim karoti yaḥ || 164 ||

Sarvasandeharहितo mukto bhavati pārvati
Bhuktimuktidvayam tasya jihvāgre ca sarasvatī || 165 ||

Anena prāṇinaḥ sarve gurugītā japena tu
Sarvasiddhim prāpnuvanti bhuktim muktim na saṁśayaḥ || 166 ||

Satyam satyam punaḥ satyam dharmyam sānkhyam mayoditam
Gurugītāsamarā nāsti satyam satyam varānane || 167 ||

Eko deva ekadharma ekaniṣṭhā param tapāḥ
Guroḥ paratarām nānyannāsti tattvam guroḥ param || 168 ||

Mātā dhanyā pitā dhanyo dhanyo vaṁśaḥ kulaṁ tathā
Dhanyā ca vasudhā devi gurubhaktiḥ sudurlabhā || 169 ||

Śarīramindriyam prāṇāścārthaḥ svajanabāndhavāḥ
Mātā pitā kulaṁ devi gurureva na saṁśayaḥ || 170 ||

Ākalpajanmanā koṭyā japavratatapaḥkriyāḥ
Tatsarvam saphalam devi gurusantoṣamātrataḥ || 171 ||

Vidyātapobalenaiva mandabhāgyāśca ye narāḥ
Gurusevām na kurvanti satyam satyam varānane || 172 ||

Brahmaviṣṇumahaśāśca devarṣipitṛkinnarāḥ
Siddhacāraṇayakṣāśca any'pi munayo janāḥ || 173 ||

Gurubhāvaḥ param tīrthamanyatīrtham nirarthakam
Sarvatīrthāśrayam devi pādānguṣṭham ca vartate || 174 ||

Japena jayamāpnoti cānantaphalamāpnuyāt
Hīnakarma tyajansarvam sthānāni cādhamāni ca || 175 ||

Japam hīnāsanam kurvanhīnakarmaphalapradam
Gurugītām prayāṇe vā saṅgrāme ripusaṅkaṭe || 176 ||

Japañjayamavāpnoti maraṇe muktidāyakam
Sarvakarma ca sarvatra guruputrasya siddhyati || 177 ||

Idam rahasyam no vācyam tavāgre kathitam mayā
Sugopyam ca prayatnena mama tvam ca priyā tviti || 178 ||

Svāmi mukhyagaṇeśādi viṣṇvādīnām ca pārvati
Manasāpi na vaktavyam satyam satyam vadāmyaham || 179 ||

Atīvapakvacittāya śraddhābhaktiutāya ca
Pravaktavyamidam devi mamātmā'si sadā priye || 180 ||

Abhakte vañcake dhūrte pākhaṇḍe nāstike nare
Manasāpi na vaktavyā gurugītā kadācana || 181 ||

Saṁsārasāgarasamuddharaṇaikamantram
Brahmādiddevamunipūjitasiddhamantram
Dāridrayduḥkhabhavarogavināśamantram
Vande mahābhayaharam gururājamantram || 182 ||

Iti śrīskandapurāṇe uttarakhaṇḍe
īśvarapārvatīsaṁvāde gurugita samāptā.

Śrī gurudeva caraṇārpaṇamastu.

Śrī Avadhūta Stotram
Hymn Praising the Avadhut

Nityānandāya guruve
śiṣya-saṃsāra-hāriṇe
Bhakta-kāryaika-dehāya
Namaste cit-sad-ātmane

Salutations to Nityananda, the Guru, who rescues his disciples from transmigration; who has assumed a body to meet the needs of devotees; whose nature is Consciousness and Existence.

Nirvāsanaṃ nirākāṅkṣaṃ
sarva-doṣa-vivarjitaṃ
Nirālambaṃ nirātaṅkaṃ
nityānandaṃ namāmyaham

Free from desires, free from expectations, purged of all defects, independent and fearless; to that Nityānanda, I bow.

Nirmamaṃ nirahaṅkāraṃ
sama-loṣṭāśma-kāñchanam
Sama-duḥkha-sukhaṃ dhīraṃ
hyavadhūtaṃ namāmyaham

Free from possessiveness, free from egoism, regarding as the same a clod, a stone and gold;
Even-minded in happiness and sorrow, all-enduring; to that Avadhūt, I bow.

Avināśinam ātmanam
hyekaṃ vijñāya tattvataḥ
Vīta-rāga-bhaya-krodham
nityānandaṃ namāmyaham

"Indestructible is the Self, for it is One;" having known this truth, He is free from attachment, fear and anger; to that Nityānanda, I bow.

Nāhaṃ deho na me deho
jīva nāham-ahaṃ hi chita
Evaṃ vijñāya santuṣṭaṃ
hyavadhūtaṃ namāmyaham

"I am not the body, nor is the body mine; I am not a bound soul, for I am Consciousness;"
Thus reflecting, he is content; to that Avadhūt, I bow.

Samastaṃ kalpanā-matraṃ
hyātmā muktaḥ sanātanaḥ
Iti vijñāya sanṭṛptaṃ
nityānandaṃ namāmyaham

"The entire universe is only a mental construct; for the Self alone is free and eternal;"
Thus reflecting, he is satisfied; to that Nityānanda, I bow.

Jñānāgni-dagdha-karmāṇaṃ
Kāma-saṅkalpa-varjitam
Heyopādeya-hinaṃ taṃ
hyavadhūtaṃ namāmyaham

His deeds burnt up by the fires of Realization; purged of desire and ambition;
Free from the need to accept or reject; to that Avadhūt, I bow.

Svabhāvrnaiva yo yogī
sukahaṃ bhogaṃ na vañchati
Yadṛcchā-lābha-santuṣṭam
nityānandaṃ namāmyaham

Possessing the innate disposition of a yogi; he does not long for pleasure and enjoyment;
He is contented with whatever comes unsought; to that Nityānanda, I bow.

Naiva nindā-praśaṃsābhyāṃ
Yasya vikrīyate manaḥ
Ātma-krīḍam mahātmānaṃ
hyavadhūtaṃ namāmyaham

Not even by blame or praise is his mind perturbed; sporting in the Self, great-souled; to that Avadhūt, I bow.

Nityam jāgrad-avasthāyaṃ
svapna-vadyo'vatiṣṭhate
Nīśchintaṃ chinmayātmānaṃ
nityanandam namāmyaham

Always in the waking state, he abides like one asleep;
Free from anxiety, his mind of the nature of Pure Consciousness; to that Nityānanda, I bow.

Dveṣaṃ nāsti priyaṃ nāsti
nāsti yasya śubhā-śubham
Bheda-jñāna-vihīnaṃ taṃ
hyavadhūtaṃ namāmyaham

To him, none is hateful, none is dear, for him there is no good and bad;
Free from the knowledge of difference; to that Avadhūt, I bow.

Jaḍam paśyati no yastu
jagat-paśyati chinmayam
Nitya-yuktaṃ guṇātītaṃ
nityanandam namāmyaham

To him, nothing is insentient, the whole world is filled with Consciousness;
Joined with the Eternal, having passed beyond the gunas; to that Nityānanda, I bow.

Yo hi darśana-mātreṇa
pavate bhuvana-trayam
Pāvanaṃ jaṅgamaṃ tīrthaṃ
hyavadhūtaṃ namāmyaham

By his mere glance, He purifies the three worlds;
He is the movable, the immovable, and all holy places; to that
Avadhūt, I bow.

Sarva-pūjyaṃ sadā pūrṇaṃ
hyakhaṇḍānanda-vigrahaṃ
Sva-prakāśaṃ chid-ānandaṃ
nityānandaṃ namāmyaham

An object of worship for all, forever perfect, an embodiment of
bliss, indivisible,
Shining by his own light, reveling in blissful Consciousness; to that
Nityananda I bow.

Niṣkalaṃ niṣkriyaṃ śāntaṃ
nirmalaṃ paramāmṛtaṃ
Anantaṃ jagada dharam
hyavadhūtaṃ namāmyaham

Undivided, performing no actions, calm, spotless, supremely
nectarine,
The eternal support of the universe; to that Avadhūt, I bow.

Yoga-pūrṇaṃ tapo-mūrtiṃ
prema-pūrṇaṃ sudarśanam,
Jñāna-pūrṇaṃ kṛpā-mūrtiṃ
nityānandaṃ namāmyaham

Perfect in yoga, an embodiment of austerity, full of love, being of
auspicious countenance, perfect in realization, an embodiment of
grace; to that Nityānanda, I bow.

Universal Prayer

Durjanaḥ sajjano bhūyāt sajjanaḥ śāntim āpnuyāt
Śānto mucyeta bandhebhyo muktaś cānyān vimocayet.

Svasti prajābhyaḥ paripālayantām nyāyena mārgeṇa mahīm mahīśāḥ,
Go-brāhmaṇebhyaḥ śubham astu nityam lokāḥ samastāḥ sukhino bhavantu.

Kāle varṣatu parjanyaḥ pṛthivī śasya-śālinī,
Deśo'yaṁ kśobha-rahito brāhmaṇāḥ santu nirbhayāḥ.

Sarve bhavantu sukhinaḥ sarve santu nirāmayāḥ,
Sarve bhadrāṇi paśyantu mā kaścid-duḥkha-bhāg-bhavet.

Sarvas taratu durgāṇi sarvo bhadrāṇi paśyatu,
Sarvaḥ kāmān avāpnotu sarvaḥ sarvatra nandatu.

Svasti mātra uta pitre no astu svasti gobhyo jagate puruṣebhyaḥ,
Viśvaṁ subhūtaṁ suvidatram no astu jyogeva dṛśyema sūryam.

Om śāntiḥ śāntiḥ śāntiḥ

Sadguru kī Āratī

Refrain:

Āratī karū sadguru kī karū
sadguru kī pyāre guruvara kī
Āratī karū guruvara kī (2X)

Let me perform āratī for the true Guru. Let me perform for the true Guru, for the beloved best of Gurus. Let me perform āratī for the best of Gurus.

1. Jaya gurudeva amala avināśī
jñanarūpa antara ke vāsī (2x)
Paga-paga para dete prakāṣa
jaise kiraṇē dinakara kī
Āratī karū guruvara kī (Refrain)

Hail, divine Guru, pure, indestructible, dwelling within us in the form of knowledge, illuminating every step like the rays of the sun. Let me perform āratī for the best of Gurus.

2. Jaba se śaraṇa tumhārī āye
amṛta se mīṭhe phala pāye (2x)
Śaraṇa tumhārī kyā hai chāyā
kalpavṛkṣa taruvara kī
Āratī karū guruvara kī (Refrain)

When we first came to your refuge, we obtained the sweet fruit of eternal life. Your shelter is like the shade of the wish-fulfilling tree in heaven that grants all one's desires. Let me perform āratī for the best of Gurus.

3. Brahmajñāna he pūrṇa prakāśaka
yogajñāna ke aṭala pravartaka (2x)
Jaya guru-caraṇa-saroja miṭā dī
Vyathā hamaāre ura ki
Āratī karū guruvara kī (Refrain)

He fully reveals the knowledge of the Godhead; he is an expert exponent of the knowledge of yoga. Hail the dust of the Guru's lotus feet, which has removed the pain from our hearts. Let me perform āratī for the best of Gurus.

4. Andhakāra se hamē nikālā
Dikhalāyā hai amara ujāla (2x)
Kaba se jāne chāna rahe te
Khāka suno dara-dara kī
Āratī karū guruvara kī (Refrain)

He has led us out of darkness; he has shown us the immortal flame. Lament, for so long we were (fools) going around from door to door just picking up dust. Let me perform āratī for the best of Gurus.

5. Sāśaya miṭā viveka karāyā
Bhavasāgara se pāra lāghāyā (2x)
Amara pradīpa jalākara kara dī
Niā dūra isa tana ki
Āratī karū guruvara kī (Refrain)

He has made us develop discrimination. He has removed our doubts and brought us across the sea of birth and death. Having lit the lamp of eternal life, he has removed the night from our bodies. Let me perform āratī for the best of Gurus.

6. Bhedō bīca abheda batāyā
Āvāgamana vimukta karāyā (2x)
Dhanya hue hama pākara dhārā
Brahmajñāna nirjhara kī
Āratī karū guruvara kī (Refrain)

He has revealed the undifferentiated in the midst of differences. He has delivered us from transmigration. We are fortunate to have obtained the clear stream of knowledge of the Godhead. Let me perform āratī for the best of Gurus.

7. Karo kṛpā sadguru jaga-tārana
Satpatha-darśaka bhrānti-nivārana (2x)
Jaya ho nitya jyoti dikhalāne
Vāle līlādhara kī
Āratī karū guruvara kī (Refrain)

Give us your grace, true Guru, to help us cross over the world. Show us the true path; dispel wrong ideas. Hail the one who has revealed the eternal light and whose existence is a divine play. Let me perform āratī for the best of Gurus.

8. Muktānanda he sadguru dātā
Śaktipāta ke divya pradātā (2x)
Kara ke vāsa gaṇeśapuri
Bhava-bādhā hara lī jana kī
Āratī karū guruvara kī (Refrain)

O Muktānanda, you are the true Guru, the giver, the divine bestower of shaktipāt. Having taken up your abode at Ganeshpurī, you have delivered people from the obstacle of (the cycle of) birth and death. Let me perform āratī for the best of Gurus.

Om caitanyaṁ śāśvatṛṅ śāntaṁ
vyomātītaṁ nirañjanam
Nāda-bindu-kalātāitaṁ
Tasmai śrīgurave namaḥ

Om The Guru is consciousness, eternal, peaceful, beyond space, stainless. He is beyond nāda-bindu-kalā. I bow to that Guru.

Sadgurunāth Mahārāj ki Jay.

Hail the true Guru.

Śrī Kṛṣṇa Govinda Hare Murāre
He Nātha Nārāyaṇa Vāsudeva

Lord Krishna, Govinda, the enemy of the demon Mura
Lord Narayana, Lord Vasudeva

JYOTA SE JYOTA

Jyota se jyota jagāvo
Sadguru jyota se jyota jagāvo

Merā antara timira miṭāvo
Sadguru jyota se jyota jagāvo (Refrain)

Light my lamp from your lamp, O Sadguru; light my lamp from your lamp.
Remove the darkness covering my heart.

1. He yogeśvara he jñāneśvara (2x)
He sarveśvara he parameśvara (2x)
Nija kṛpā barasāvo
Sadguru jyota se jyota jagāvo (Refrain)

O Lord of Yoga, O Lord of Knowledge, O Lord of all, O Supreme Master!
Shower thy grace.

2. Hama bālaka tere dvāra pe āye (2x)
Maṅgala darasa dikhaāvo
Sadguru jyota se jyota jagāvo (Refrain)

We, your children, have come to your door. Show us your auspicious form.

3. Śīśa jhukāya karē terī āratī (2x)
Prema sudhā barasāvo
Sadguru jyota se jyota jagāvo (Refrain)

We worship you, bowing our heads low. Shower the nectar of your love upon us.

4. Antara mẽ yuga yuga se soī (2x)
Citi śakti ko jagāvo
Sadguru jyota se jyota jagāvo (Refrain)

It has been sleeping within us for ages. Awaken that Chiti Shakti.

5. Sācī jyota jage hṛdaya mẽ (2x)
So'ham nāda jagāvo
Sadguru jyota se jyota jagāvo (Refrain)

The true flame is alive in our hearts. Awaken us to the So'ham music.

6. Jīvana muktānanda avināśī (2x)
Caraṇana śaraṇa lagāvo (2x)
Sadguru jyota se jyota jagāvo (Refrain)

O imperishable Muktānanda! Let our lives be dedicated to your feet.

7. Tvameva mātā ca pitā tvameva
Tvameva bhandhuśca sakhā tvameva
Tvameva vidyā draviṇaṁ tvameva
Tvameva sarvaṁ mama deva deva

You are the mother, you are the father, you are the brother, you are the friend.
You are knowledge, you are wealth. You are everything for me, O god of gods.

8. Dūra karo duḥkha darda saba
Dayā karo bhagavān
Mana mandir mẽ ujjvala ho
Terā nirmala jñān

Remove all my cares and sorrows. Be merciful, O Lord.
May the temple of my Mind be illumined by your pure knowledge!

9. Jisa ghara mẽ ho āratī
Caraṇa-kamala cita lāg
Tahā harī vāsa kare
Jyota ananta jagāy

In every home where lights are waved to you and where your lotus feet are adored,
There dwells the Lord Hari in His infinite glory.

10. Jahā bhakta kīrtana kare
Bahe prema dariyā
Tahā hari śravaṇa kare
Śatya loka se āy

Wherever devotees sing your names and praises, and streams of love flow, there
Lord Hari descends from His own true realm to listen.

11. Saba kucha diyā āpa ne
Bhēṭa karū kyā nath
Namaskāra kī bhēṭa karū
Joḍū maī donō hāth (2x)

You have given me everything. What shall I offer to you, O master?
With folded hands, I offer salutations.

Om pūrṇamadaḥ pūrṇamidaḥ
Pūrṇāt pūrṇamudacyate
Pūrṇasya pūrṇamādāya
Pūrṇamevāvaśiṣyate

Om. That is perfect. This is perfect. From the perfect springs the perfect.
If the perfect is taken from the perfect, the perfect remains.

Om śantiḥ śantiḥ śantiḥ

Om. Peace! Peace! Peace

Sadgurunāth Mahāraj kī Jay

Hail the true Guru.