

# Śrī Avadhūta Stotram

Hymn Praising the Avadhut

Om

Nityānandāya guruve  
śiṣya-saṃsāra-hāriṇe  
Bhakta-kāryaika-dehāya  
Namaste cit-sad-ātmane

Salutations to Nityananda, the Guru, who rescues his disciples from transmigration; who has assumed a body to meet the needs of devotees; whose nature is Consciousness and Existence.

Nirvāsanaṃ nirākāṅkṣaṃ  
sarva-doṣa-vivarjitaṃ  
Nirālambaṃ nirātaṅkaṃ  
Śrī nityānandaṃ namāmyaham

Free from desires, free from expectations, purged of all defects, independent and fearless; to that revered Nityananda, I bow.

Nirmamaṃ nirahaṅkāraṃ  
sama-loṣṭāśma-kāñchanam  
Sama-duḥkha-sukhaṃ dhīraṃ  
avadhūtaṃ namāmyaham

Free from possessiveness, free from egoism, regarding as the same a clod, a stone and gold;  
Even-minded in happiness and sorrow, all-enduring; to that Avadhut, I bow.

Avināśinam ātmanam  
hyekaṃ vijñāya tattvataḥ  
Vīta-rāga-bhaya-krodham  
nityānandaṃ namāmyaham

"Indestructible is the Self, for it is One;" having known this truth, He is free from attachment, fear and anger; to that Nityananda, I bow.

Nāhaṃ deho na me deho  
jīva nāham-ahaṃ hi chita  
Evaṃ vijñāya santuṣṭaṃ  
nityānandaṃ namāmyaham

"I am not the body, nor is the body mine; I am not a bound soul, for I am Consciousness;"  
Thus reflecting, he is content; to that Nityananda, I bow.

Samastaṃ kalpanā-matraṃ  
hyātmā muktaḥ sanātanaḥ  
Iti vijñāya sanṭrptaṃ  
avadhūtaṃ namāmyaham

"The entire universe is only a mental construct; for the Self alone is free and eternal;"  
Thus reflecting, he is satisfied; to that Avadhut, I bow.

Jñānāgni-dagdha-karmāṇaṃ  
Kāma-saṅkalpa-varjitam  
Heyopādeya-hinaṃ taṃ  
avadhūtaṃ namāmyaham

His deeds burnt up by the fires of Realization; purged of desire and ambition;  
Free from the need to accept or reject; to that Avadhut, I bow.

\*Baba chants two additional verses, which will be added here.

Svabhāvnaiva yo yogī  
sukahaṃ bhogaṃ na vañchati  
Yadṛcchā-lābha-santuṣṭaṃ  
avadhūtaṃ namāmyaham

Possessing the innate disposition of a yogi; he does not long for pleasure and enjoyment;  
He is contented with whatever comes unsought; to that Avadhuta, I bow.

Naiva nindā-praśaṃsābhyāṃ  
Yasya vikrīyate manaḥ  
Ātma-krīḍam mahātmānaṃ  
nityānandaṃ namāmyaham

Not even by blame or praise is his mind perturbed; sporting in the Self, great-souled; to that Nityananda I bow.

Nityam jāgrad-avasthāyaṃ  
svapna-vadyo'vatiṣṭhate  
Niśchintaṃ chinmayātmānaṃ  
nityanandaṃ namāmyaham

Always in the waking state, he abides like one asleep;  
Free from anxiety, his mind of the nature of Pure Consciousness; to that Nityananda, I bow.

Dveṣaṃ nāsti priyaṃ nāsti  
nāsti yasya śubhā-śubham  
Bheda-jñāna-vihīnaṃ taṃ  
avadhūtaṃ namāmyaham

To him, none is hateful, none is dear, for him there is no good and bad;  
Free from the knowledge of difference; to that Avadhut, I bow.

Jaḍaṃ paśyati no yastu  
jagat-paśyati chinmayam  
Nitya-yuktaṃ guṇātītaṃ  
Sadgurum namāmyaham

To him, nothing is insentient, the whole world is filled with Consciousness;  
Joined with the Eternal, having passed beyond the gunas; to that Sadguru I bow.

Yo hi darśana-mātreṇa  
pavate bhuvana-trayam  
Pāvanaṃ jaṅgamaṃ tīrthaṃ  
nityānandaṃ namāmyaham

By his mere glance, He purifies the three worlds;  
He is the movable, the immovable, and all holy places; to that  
Nityananda, I bow.

Sarva-pūjyaṃ sadā pūrṇaṃ  
hyakhaṇḍānanda-vigraham  
Sva-prakāśaṃ chid-ānandaṃ  
Srī nityānandaṃ namāmyaham

An object of worship for all, forever perfect, an embodiment of  
bliss, indivisible,  
Shining by his own light, reveling in blissful Consciousness; to that  
revered Nityananda I bow.

Niṣkalaṃ niṣkriyaṃ śāntaṃ  
nirmalaṃ paramāmṛtaṃ  
Anantaṃ jagada dharam  
hyavadhūtaṃ namāmyaham

Undivided, performing no actions, calm, spotless, supremely  
nectarine,  
The eternal support of the universe; to that Avadhut I bow.

\*Baba chants five additional verses, which will be added here.

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śiṣya-saṃsāra-hāriṇe  
Bhakta-kāryaika-dehāya  
Namaste cit-sad-ātmāne

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